













## College Name : MANUBHAI PATEL DENTAL COLLEGE

| Candidate ID                    | Candidate Name  | Max  | Theory  |          | Max | Total |                     | Grade   | Photo |
|---------------------------------|---|--|---|----------|-----|-------|---------------------|---|-------|
|                                 |   |  | Min   | Obtained |     | Min   | Obtained            |   |       |
| 615010001<br>(1109061520180013) | <b><u>SHETH POOJA UMESHBHAI</u></b><br><b>PROSTHODONTICS , CROWN AND BRIDGE</b><br>8500 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS<br>8501 - REMOVABLE PROSTHODONTICS AND IMPLANTS<br>8502 - FIXED PROSTHODONTICS<br>8503 - ESSAY<br><b>TOTAL OF THEORY</b><br>8504 - CLINICAL / PRACTICALS<br>8505 - VIVA - VOCE<br><b>TOTAL OF PRACTICAL</b> | 75<br>75<br>75<br>75<br><b>300</b><br>200<br>100<br><b>300</b> | 41<br>38<br>39<br>45<br><b>150</b><br>117<br>60<br><b>150</b> | 600      | 300 | 340   | <b>SECOND CLASS</b> |    |       |
| 615010002<br>(1109061520180005) | <b><u>DHOTE TANAY MAHENDRA</u></b><br><b>PROSTHODONTICS , CROWN AND BRIDGE</b><br>8500 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS<br>8501 - REMOVABLE PROSTHODONTICS AND IMPLANTS<br>8502 - FIXED PROSTHODONTICS<br>8503 - ESSAY<br><b>TOTAL OF THEORY</b><br>8504 - CLINICAL / PRACTICALS<br>8505 - VIVA - VOCE<br><b>TOTAL OF PRACTICAL</b>  | 75<br>75<br>75<br>75<br><b>300</b><br>200<br>100<br><b>300</b> | 38<br>47<br>42<br>42<br><b>150</b><br>136<br>60<br><b>150</b> | 600      | 300 | 365   | <b>FIRST CLASS</b>  |    |       |
| 615010003<br>(1109061520180014) | <b><u>SHUKLA TITHI JAGDEEP</u></b><br><b>PROSTHODONTICS , CROWN AND BRIDGE</b><br>8500 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS<br>8501 - REMOVABLE PROSTHODONTICS AND IMPLANTS<br>8502 - FIXED PROSTHODONTICS<br>8503 - ESSAY<br><b>TOTAL OF THEORY</b><br>8504 - CLINICAL / PRACTICALS<br>8505 - VIVA - VOCE<br><b>TOTAL OF PRACTICAL</b>  | 75<br>75<br>75<br>75<br><b>300</b><br>200<br>100<br><b>300</b> | 47<br>44<br>49<br>45<br><b>150</b><br>130<br>65<br><b>150</b> | 600      | 300 | 380   | <b>FIRST CLASS</b>  |  |       |
| 615010004<br>(1109061520180008) | <b><u>MEHTA JAINNY GAURANG</u></b><br><b>PERIODONTOLOGY</b><br>8506 - APPLIED ANATOMY, PHYSIOLOGY, BIOCHEMISTRY, PATHOLOGY AND PHARMACOLOGY<br>8507 - ETIOPATHOGENESIS<br>8508 - CLINICAL PERIODONTOLOGY & ORAL IMPLANTOLOGY<br>8509 - ESSAY<br><b>TOTAL OF THEORY</b><br>8510 - CLINICAL / PRACTICALS<br>8511 - VIVA - VOCE<br><b>TOTAL OF PRACTICAL</b>         | 75<br>75<br>75<br>75<br><b>300</b><br>200<br>100<br><b>300</b> | 47<br>52<br>52<br>61<br><b>150</b><br>128<br>60<br><b>150</b> | 600      | 300 | 400   | <b>FIRST CLASS</b>  |  |       |



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|---------------------------------|--|------------|------------|------------|------------|------------|------------|---------------------|---|
|                                 |  |            | Min        | Obtained   |            | Min        | Obtained   |                     |   |
| 615010005<br>(1109061520180002) | <b><u>DAVE KRISHNA HARESHKUMAR</u></b>                                       |            |            |            | <b>600</b> | <b>300</b> | <b>402</b> | <b>FIRST CLASS</b>  |    |
|                                 | <b>PERIODONTOLOGY</b>  |            |            |            |            |            |            |                     |   |
|                                 | 8506 - APPLIED ANATOMY, PHYSIOLOGY, BIOCHEMISTRY, PATHOLOGY AND PHARMACOLOGY | 75         |            | 50         |            |            |            |                     |   |
|                                 | 8507 - ETIOPATHOGENESIS  | 75         |            | 50         |            |            |            |                     |   |
|                                 | 8508 - CLINICAL PERIODONTOLOGY & ORAL IMPLANTOLOGY                           | 75         |            | 53         |            |            |            |                     |   |
|                                 | 8509 - ESSAY   | 75         |            | 62         |            |            |            |                     |   |
|                                 | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>215</b> |            |            |            |                     |   |
|                                 | 8510 - CLINICAL / PRACTICALS   | 200        |            | 125        |            |            |            |                     |   |
|                                 | 8511 - VIVA - VOCE   | 100        |            | 62         |            |            |            |                     |   |
|                                 | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>187</b> |            |            |            |                     |   |
| 615010006<br>(1109061520180011) | <b><u>RATHWA VASUDHARA RAMSINHBHAI</u></b>                                   |            |            |            | <b>600</b> | <b>300</b> | <b>342</b> | <b>SECOND CLASS</b> |    |
|                                 | <b>PERIODONTOLOGY</b>  |            |            |            |            |            |            |                     |   |
|                                 | 8506 - APPLIED ANATOMY, PHYSIOLOGY, BIOCHEMISTRY, PATHOLOGY AND PHARMACOLOGY | 75         |            | 43         |            |            |            |                     |   |
|                                 | 8507 - ETIOPATHOGENESIS  | 75         |            | 45         |            |            |            |                     |   |
|                                 | 8508 - CLINICAL PERIODONTOLOGY & ORAL IMPLANTOLOGY                           | 75         |            | 42         |            |            |            |                     |   |
|                                 | 8509 - ESSAY   | 75         |            | 52         |            |            |            |                     |   |
|                                 | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>182</b> |            |            |            |                     |   |
|                                 | 8510 - CLINICAL / PRACTICALS   | 200        |            | 108        |            |            |            |                     |   |
|                                 | 8511 - VIVA - VOCE   | 100        |            | 52         |            |            |            |                     |   |
|                                 | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>160</b> |            |            |            |                     |   |
| 615010007<br>(1109061520180007) | <b><u>LAKHANI JASH HARESHBHAI</u></b>  |            |            |            | <b>600</b> | <b>300</b> | <b>339</b> | <b>SECOND CLASS</b> |  |
|                                 | <b>CONSERVATIVE DENTISTRY AND ENDODONTICS</b>                                |            |            |            |            |            |            |                     |   |
|                                 | 8518 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS           | 75         |            | 39         |            |            |            |                     |   |
|                                 | 8519 - CONSERVTIVE DENTISTRY   | 75         |            | 39         |            |            |            |                     |   |
|                                 | 8520 - ENDODONTICS   | 75         |            | 38         |            |            |            |                     |   |
|                                 | 8521 - ESSAY   | 75         |            | 53         |            |            |            |                     |   |
|                                 | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>169</b> |            |            |            |                     |   |
|                                 | 8522 - CLINICAL / PRACTICALS   | 200        |            | 115        |            |            |            |                     |   |
|                                 | 8523 - VIVA - VOCE   | 100        |            | 55         |            |            |            |                     |   |
|                                 | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>170</b> |            |            |            |                     |   |
| 615010008<br>(1109061520180012) | <b><u>SHETH KESHA MUKUNDBHAI</u></b>   |            |            |            | <b>600</b> | <b>300</b> | <b>377</b> | <b>FIRST CLASS</b>  |  |
|                                 | <b>CONSERVATIVE DENTISTRY AND ENDODONTICS</b>                                |            |            |            |            |            |            |                     |   |
|                                 | 8518 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS           | 75         |            | 43         |            |            |            |                     |   |
|                                 | 8519 - CONSERVTIVE DENTISTRY   | 75         |            | 40         |            |            |            |                     |   |
|                                 | 8520 - ENDODONTICS   | 75         |            | 39         |            |            |            |                     |   |
|                                 | 8521 - ESSAY   | 75         |            | 55         |            |            |            |                     |   |
|                                 | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>177</b> |            |            |            |                     |   |
|                                 | 8522 - CLINICAL / PRACTICALS   | 200        |            | 140        |            |            |            |                     |   |
|                                 | 8523 - VIVA - VOCE   | 100        |            | 60         |            |            |            |                     |   |
|                                 | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>200</b> |            |            |            |                     |   |

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|  | Max | Theory   |            | Max        | Total      |            |            |                     |   |
|--|-----|--|------------|------------|------------|------------|------------|---------------------|---|
|  |     | Min  | Obtained   |            | Min        | Obtained   |            |                     |   |
| <b>615010009</b><br>(1109061520180004) |     |  |            |            | <b>600</b> | <b>300</b> | <b>416</b> | <b>FIRST CLASS</b>  |    |
|  |     | <b>DEVESHWAR SHILPI RAJIV</b>  |            |            |            |            |            |                     |   |
|  |     | <b>CONSERVATIVE DENTISTRY AND ENDODONTICS</b>                            |            |            |            |            |            |                     |   |
|  |     | 8518 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND DENTAL MATERIALS       | 75         |            | 49         |            |            |                     |   |
|  |     | 8519 - CONSERVATIVE DENTISTRY  | 75         |            | 54         |            |            |                     |   |
|  |     | 8520 - ENDODONTICS   | 75         |            | 45         |            |            |                     |   |
|  |     | 8521 - ESSAY   | 75         |            | 58         |            |            |                     |   |
|  |     | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>206</b> |            |            |                     |   |
|  |     | 8522 - CLINICAL / PRACTICALS   | 200        |            | 135        |            |            |                     |   |
|  |     | 8523 - VIVA - VOCE   | 100        |            | 75         |            |            |                     |   |
|  |     | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>210</b> |            |            |                     |   |
| <b>615010010</b><br>(1109061520180006) |     |  |            |            | <b>600</b> | <b>300</b> | <b>390</b> | <b>FIRST CLASS</b>  |    |
|  |     | <b>GANDHI FENIL MANISHKUMAR</b>  |            |            |            |            |            |                     |   |
|  |     | <b>ORTHODONTICS AND DENTOFACIAL ORTHOPAEDICS</b>                         |            |            |            |            |            |                     |   |
|  |     | 8524 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY GENETICS & DENTAL MATERIAL | 75         |            | 44         |            |            |                     |   |
|  |     | 8525 - DIAGNOSIS AND TREATMENT PLANNING                                  | 75         |            | 42         |            |            |                     |   |
|  |     | 8526 - MECHANOTHERAPY  | 75         |            | 48         |            |            |                     |   |
|  |     | 8527 - ESSAY   | 75         |            | 52         |            |            |                     |   |
|  |     | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>186</b> |            |            |                     |   |
|  |     | 8528 - CLINICAL / PRACTICALS   | 200        |            | 142        |            |            |                     |   |
|  |     | 8529 - VIVA - VOCE   | 100        |            | 62         |            |            |                     |   |
|  |     | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>204</b> |            |            |                     |   |
| <b>615010011</b><br>(1109061520180003) |     |  |            |            | <b>600</b> | <b>300</b> | <b>330</b> | <b>SECOND CLASS</b> |  |
|  |     | <b>DESAI HITHARTH DHANESHBHAI</b>  |            |            |            |            |            |                     |   |
|  |     | <b>ORTHODONTICS AND DENTOFACIAL ORTHOPAEDICS</b>                         |            |            |            |            |            |                     |   |
|  |     | 8524 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY GENETICS & DENTAL MATERIAL | 75         |            | 40         |            |            |                     |   |
|  |     | 8525 - DIAGNOSIS AND TREATMENT PLANNING                                  | 75         |            | 38         |            |            |                     |   |
|  |     | 8526 - MECHANOTHERAPY  | 75         |            | 44         |            |            |                     |   |
|  |     | 8527 - ESSAY   | 75         |            | 47         |            |            |                     |   |
|  |     | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>169</b> |            |            |                     |   |
|  |     | 8528 - CLINICAL / PRACTICALS   | 200        |            | 108        |            |            |                     |   |
|  |     | 8529 - VIVA - VOCE   | 100        |            | 53         |            |            |                     |   |
|  |     | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>161</b> |            |            |                     |   |
| <b>615010012</b><br>(1109061520180009) |     |  |            |            | <b>600</b> | <b>300</b> | <b>373</b> | <b>FIRST CLASS</b>  |  |
|  |     | <b>PUJAR VISHWA BIRAPPA</b>  |            |            |            |            |            |                     |   |
|  |     | <b>ORTHODONTICS AND DENTOFACIAL ORTHOPAEDICS</b>                         |            |            |            |            |            |                     |   |
|  |     | 8524 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY GENETICS & DENTAL MATERIAL | 75         |            | 45         |            |            |                     |   |
|  |     | 8525 - DIAGNOSIS AND TREATMENT PLANNING                                  | 75         |            | 46         |            |            |                     |   |
|  |     | 8526 - MECHANOTHERAPY  | 75         |            | 51         |            |            |                     |   |
|  |     | 8527 - ESSAY   | 75         |            | 45         |            |            |                     |   |
|  |     | <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>187</b> |            |            |                     |   |
|  |     | 8528 - CLINICAL / PRACTICALS   | 200        |            | 127        |            |            |                     |   |
|  |     | 8529 - VIVA - VOCE   | 100        |            | 59         |            |            |                     |   |
|  |     | <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>186</b> |            |            |                     |   |

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|  | Max        | Theory     |            | Max | Total      |            |            |                     |   |
|--|------------|------------|------------|-----|------------|------------|------------|---------------------|---|
|  |            | Min        | Obtained   |     | Min        | Obtained   |            |                     |   |
| <b>615010013</b><br>(1109061520180010)                                 |            |            |            |     | <b>600</b> | <b>300</b> | <b>406</b> | <b>FIRST CLASS</b>  |  |
| <b>RAJYAGURU KINJAL RAJENDRABHAI</b>                                   |            |            |            |     |            |            |            |                     |   |
| <b>ORAL PATHOLOGY AND MICROBIOLOGY</b>                                 |            |            |            |     |            |            |            |                     |   |
| 8530 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND RESEARCH METHODOLOGY | 75         |            | 43         |     |            |            |            |                     |   |
| 8531 - ORAL PATHOLOGY, MICROBIOLOGY & ONCOLOGY                         | 75         |            | 48         |     |            |            |            |                     |   |
| 8532 - LABORATORY TECHNIQUE & DIAGNOSIS                                | 75         |            | 46         |     |            |            |            |                     |   |
| 8533 - ESSAY   | 75         |            | 49         |     |            |            |            |                     |   |
| <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>186</b> |     |            |            |            |                     |   |
| 8534 - CLINICAL / PRACTICALS   | 200        |            | 150        |     |            |            |            |                     |   |
| 8535 - VIVA - VOCE   | 100        |            | 70         |     |            |            |            |                     |   |
| <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>220</b> |     |            |            |            |                     |   |
| <b>615010014</b><br>(1109061520180001)                                 |            |            |            |     | <b>600</b> | <b>300</b> | <b>335</b> | <b>SECOND CLASS</b> |  |
| <b>AGNANI SAMARTH SUSHIL</b>   |            |            |            |     |            |            |            |                     |   |
| <b>ORAL PATHOLOGY AND MICROBIOLOGY</b>                                 |            |            |            |     |            |            |            |                     |   |
| 8530 - APPLIED ANATOMY, PHYSIOLOGY, PATHOLOGY AND RESEARCH METHODOLOGY | 75         |            | 38         |     |            |            |            |                     |   |
| 8531 - ORAL PATHOLOGY, MICROBIOLOGY & ONCOLOGY                         | 75         |            | 41         |     |            |            |            |                     |   |
| 8532 - LABORATORY TECHNIQUE & DIAGNOSIS                                | 75         |            | 46         |     |            |            |            |                     |   |
| 8533 - ESSAY   | 75         |            | 45         |     |            |            |            |                     |   |
| <b>TOTAL OF THEORY</b>   | <b>300</b> | <b>150</b> | <b>170</b> |     |            |            |            |                     |   |
| 8534 - CLINICAL / PRACTICALS   | 200        |            | 110        |     |            |            |            |                     |   |
| 8535 - VIVA - VOCE   | 100        |            | 55         |     |            |            |            |                     |   |
| <b>TOTAL OF PRACTICAL</b>  | <b>300</b> | <b>150</b> | <b>165</b> |     |            |            |            |                     |   |