

**HIMACHAL PRADESH UNIVERSITY
CONDUCT BRANCH, SHIMLA-171005**

**DATE SHEET FOR M.A. (PUBLIC ADMINISTRATION) 1st/3rd SEMESTER
REGULAR AND 2nd/4th SEMESTER RE-APPEAR EXAMINATION
TO BE HELD IN NOVEMBER, 2016**

Morning Session

Time: 9.00 AM to 12.00 Noon

Date	Semester	Course	Title of the course
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1st/3rd Semester Regular Examination

23.11.2016	1 st	I	Administrative and Management Thinkers
25.11.2016	3 rd	VII	Administrative Techniques
28.11.2016	1 st	II	Principles and Theory of Public Administration
30.11.2016	3 rd	VIII	Information Technology & Computer Applications in Public Administration
02.12.2016	1 st	III	Research Methods
05.12.2016	3 rd	IX	Labour and Industrial Laws
07.12.2016	3 rd	X	Administrative and Constitutional Law
09.12.2016	3 rd	XI	Public Enterprises in India
12.12.2016	3 rd	XII	Personnel Administration in India and United Kingdom
13.12.2016	3 rd	XIII	Local Government In India

2nd/4th Semester Re-appear Examination

14.12.2016	2 nd	IV	Organisational Behaviour
15.12.2016	4 th	XIV	Development Administration
16.12.2016	2 nd	V	Financial Administration
17.12.2016	4 th	XV	Public Policy
19.12.2016	2 nd	VI	Indian Administration
20.12.2016	4 th	XVI	Labour and Industrial Relations
21.12.2016	4 th	XVII	Public Relations
22.12.2016	4 th	XVIII	Some Aspects of Public Administration in India
23.12.2016	4 th	XIX	International Administration

NOTE:- The Candidate(s) may seek information regarding equivalence of old course(s) with that of new course(s) from the Academic Branch of the University. (Academic Branch Telephone Nos. 0177- 2830890 and 2833522).

Dated: Shimla-5, the 2nd November, 2016

Sd/-

Assistant Registrar (Conduct)

Sd/-

Controller of Examinations

EXAMINATION- IDENTITY CARD

NOTE:

Regular College/ICDEOL students are directed to carry their Identity Cards to the Examination Hall and show it to the Centre Superintendent on all days of examination for verification. The students appearing in private capacity will get the following Identity cards prepared themselves which would bear following particulars and shall show it to the Centre Superintendent on all the days of their examination. It shall be collected on the day of last paper by the Invigilator.

1. Name of the Candidate in full _____
(In Capital Letters)
2. Father's Name in full _____
3. Nationality _____
4. Age _____
5. Signature of the student _____
6. Mark of Identification _____

Affix recent
Passport size
Photograph (duly
attested)

