## HIMACHAL PRADESH UNIVERSITY

"CONDUCT BRANCH, SHIMLA-171005"

## DATE-SHEET FOR M.A. BUSINESS ECONOMICS <br> 1st/3rd SEMESTER REGULAR AND 2nd/4th SEMESTER RE-APPEAR EXAMINATION TO BE HELD IN NOVEMBER, 2016

Session: Evening
Time: 2.00 P.M. to 5.00 P.M.
$1^{\text {st }} / 3^{\text {rd }}$ SEMESTER REGULAR EXAMINATION

| Date | Semester | Course | Title of the Course |
| :---: | :---: | :---: | :---: |
| 24.11.2016 | $1^{\text {st }}$ | I | Micro Economics (Common with M.A. Economics ${ }^{\text {st }}$ Semester) |
| 26.11.2016 | $3{ }^{\text {rd }}$ | VII | Principles of Marketing Management |
| 29.11.2016 | $1^{\text {st }}$ | II | International Economics (Common with M.A. Economics $1^{\text {st }}$ Semester) |
| 01.12.2016 | $3{ }^{\text {rd }}$ | VIII | Principles of Management and Organizational Behaviour |
| 03.12.2016 | $1^{\text {st }}$ | III | Elementary Mathematical Economics (Common with M.A. Economics $1^{\text {st }}$ Semester) |
| 05.12.2016 | $3^{\text {rd }}$ | IX | Principles of Business Finance |

## $2^{\text {nd }} / 4^{\text {th }}$ SEMESTER RE-APPEAR EXAMINATION

| Date | Semester | Course | Title of the Course |
| :---: | :---: | :---: | :---: |
| 07.12.2016 | $2^{\text {nd }}$ | IV | Macro Economics (Common with M.A. Economics 2nd Semester) |
| 08.12.2016 | $4^{\text {th }}$ | X | Project Appraisal and Investment Planning |
| 09.12.2016 | $2^{\text {nd }}$ | V | Money and Banking (Common with M.A. Economics 2 ${ }^{\text {nd }}$ Semester) |
| 10.12.2016 | $4^{\text {th }}$ | XI | Operations Research and Business Decision |
| 12.12.2016 | $2^{\text {nd }}$ | VI | Basic Statistics (Common with M.A. Economics $2^{\text {nd }}$ Semester \& PG Diploma in Population Studies $2^{\text {nd }}$ Semester) |
| 13.12.2016 | $4^{\text {th }}$ | XII | Industrial Economics <br> (Common with M.A. Economics $4^{\text {th }}$ Semester Course XII(vi) |

NOTE:- The Candidate(s) may seek information regarding equivalence of old course(s) with that of new course(s) from the Academic Branch of the University.( Academic Branch Telephone Nos. 0177-2830890 and 2833522).
Dated: Shimla-171005, the 2nd November, 2016

## Examination Centre:-

Shimla for all semesters as per notification No. 1-11/2016-HPU(Conduct)-ii dated 06.9.2016

Sd/-
Assistant Registrar (Conduct)

Sd/-
Controller of Examinations

