



**EXAMINATION BRANCH**  
**PALAMURU UNIVERSITY:: MAHABUBNAGAR -509 001.**

**TIME-TABLE**

**B.Ed. Supplementary Examinations January, 2017**

**(2013-2014 & 2014-2015 Batch)**

**Time :2.00p.m. to 5.00 p.m.**

Date	Paper	Title
<b>05-01-2017</b> <b>Thursday</b>	I	Foundations of Education
<b>06-01-2017</b> <b>Friday</b>	II	Psychology of Teaching and Learning
<b>07-01-2017</b> <b>Saturday</b>	III	School Management & Issues in Education
<b>09-01-2017</b> <b>Monday</b>	IV	Information & Communication Technology ICT in Education
<b>10-01-2017</b> <b>Tuesday</b>	V/VI	<b>METHODS OF TEACHING:- I</b> A. Mathematics B. Biological Sciences C. Social Studies
<b>11-01-2017</b> <b>Wednesday</b>	V/VI	<b>METHODS OF TEACHING:- II</b> Physical Sciences
<b>12-01-2017</b> <b>Thursday</b>	V/VI	<b>METHODS OF TEACHING :- III</b> A. English B. Telugu C. Urdu D. Hindi

**Note:** Discrepancies in the above scheduled time table if any should be brought to the notice of the undersigned with in 3 days.

Sd/-  
Controller of Examinations.



**EXAMINATION BRANCH**  
**PALAMURU UNIVERSITY:: MAHABUBNAGAR -509 001.**

**TIME-TABLE**

**B.Ed. Supplementary Examinations January, 2017**

**(2010-2011, 2011-2012 & 2012-2013 Batch)**

**Time :2.00p.m. to 5.00 p.m.**

Date	Paper	Title
<b>05-01-2017</b> <b>Thursday</b>	I	Foundations of Education
<b>06-01-2017</b> <b>Friday</b>	II	Understanding the learner & Classroom Management
<b>07-01-2017</b> <b>Saturday</b>	III	School Management & System of Education
<b>09-01-2017</b> <b>Monday</b>	IV	Education Evaluation
<b>10-01-2017</b> <b>Tuesday</b>	V A	<b>METHODS OF TEACHING:- I</b> A. Mathematics B. Biological Sciences C. Social Studies
<b>11-01-2017</b> <b>Wednesday</b>	V B	<b>METHODS OF TEACHING:- II</b> Physical Sciences
<b>12-01-2017</b> <b>Thursday</b>	VI	<b>METHODS OF TEACHING-I Languages</b> A. English B. Telugu C. Urdu D. Hindi
<b>13-01-2017</b> <b>Friday</b>	V C	<b>Method of Teaching – I</b> English (Special)

**Note: Discrepancies in the above scheduled time table if any should be brought to the notice of the undersigned with in 3 days.**

**Sd/-**  
**Controller of Examinations.**