

Urgent

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**

No.SW 77/2015...3832.../CHSE, Dt...22.05.2018

From

The Secretary  
CHSE, Odisha

To

All the Principals/ Headmasters /Headmistress of Affiliated Institutions.

Sub:- Submission of data of PET

Sir/ Madam,

In inviting a reference to the subject cited above, I am to request you to furnish detail data in prescribed format for creation of data base of PETs of the State.

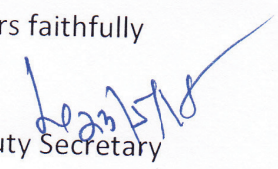
The data on soft copy should be submitted in excel format by e-mail on address [sectionstudentwelfare@gmail.com](mailto:sectionstudentwelfare@gmail.com) for quick reference before

**06.06.2018**

The hard copy of the data along with supporting documents should be submitted before **06.06.2018** to the Deputy Secretary, CHSE, Odisha, Bhubaneswar.

This should be treated as most urgent.

Yours faithfully

  
Deputy Secretary