COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR <u>HIGHER SECONDARY EXAMINATION, 2018</u> <u>PROGRAMME</u>

Time: - For Papers of 100/70 Marks - 3 Hours - For Papers of 40/30 Marks - 2 Hours

Date/Day	MORNING (From 10.00 a.m. to 1.00 p.m.)	EVENING
19-2-2018 Monday	English	. X
21-2-2018 Wednesday	M.I.L. (Bengali/Hindi/Hmar/Kom/Manipuri/Mao La/ Mizo/Nepali/Paite/Ruangmei/Tangkhul /Thadou Kuki/ Vaiphei/Zou) OR Alternative English	X
23-2-2018 Friday	(i) Geology (ii) Geography	X
26-2-2018 Monday	(i) Physics (ii) Political Science (iii) Accountancy	x
1-3-2018 Thursday	(i) Mathematics	x
7-3-2018 Wednesday	(i) Chemistry (ii) Education (iii) Business Studies	X
12-3-2018 Monday	(i) Biology (ii) History	X
14-3-2018 Wednesday	(i) Anthropology (ii) Economics	x
<u>16-3-2018</u> Friday	(i) Computer Science (ii) Philosophy	X
<u>19-3-2018</u> Monday	(i) Physical, Health Education & Sports(ii) Psychology(iii) Biotechnology	X
<u>21-3-2018</u> Wednesday	(i) Music (ii) Statistics	X
23-3-2018 Friday	(i) Engineering Drawing (ii) Sociology (iii) Thang-ta	X
<u>26-3-2018</u> Monday	(i) Home Science	X
<u>28-3-2018</u> Wednesday	Elective Languages (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	x

NOTE: 1. As per Council Resolution No. 2.1 of the Council Meeting held on 23-12-2017, the extra time of 15 minutes given for reading of Question Paper in Class XI and Higher Secondary Examinations of the Council has been removed w.e.f. the Class XI and Higher Secondary Examinations, 2018.

- 2. (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 26-3-2018 and be completed on or before the 13-4-2018.
 - (b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) arranged by the Council.
- 3. Institutions should submit the detailed programme of the practical examination along with the list of subjectwise internal examiners to the Council Office on or before the 12-3-2018.
- 4. This issues with the approval of the Council vide Resolution No.2.4, dated 23-12-2017.

(Ph. Mantri Singh)
Controller of Examinations,
Council of Hr. Sec. Edn., Manipur.