

**HIMACHAL PRADESH UNIVERSITY**  
**"Management Section"**  
**"Exams - II"**

No.15-2/2013-HPU/Mgt. Section (Exam-II)

Dated: - 13th April, 2017

**NOTIFICATION**

Result Gazette Notification in respect of MBA 4th Semester examination held in November, 2016. The result of each candidate is shown in the result column. The abbreviations used in the result column of Gazette Notification are as under: -

| <b>Minimum Pass Marks: 40</b> | <b>Maximum Marks: 100</b> |   |  |
|-------------------------------|---------------------------|---|--|
| <b>Marks</b>                  | <b>Means</b>              | <b>Pass</b>   |  |
| AB                            | -DO-                      | Absent  |  |
| C                             | -DO-                      | Cancelled   |  |
| R                             | -DO-                      | Re-appear   |  |
| RLE                           | -DO-                      | Result with held due to Eligibility                           |  |
| RL (A/IA)                     | -DO-                      | Result later on due to Awards/Internal Assessment             |  |
| CS Regn.                      | -DO-                      | Candidate suspended for want of registration number/late fee. |  |
| UMC                           | -DO-                      | Unfair Means Cases  |  |
| CS DMC                        | -DO-                      | Previous DMC required   |  |

| <b>Subject Code</b> | <b>Subject Name</b>           |
|---------------------|-------------------------------|
| 401                 | Stategic Management           |
| FM-10               | Project Mangement             |
| HRM-05              | Human Resource Mangemen       |
| MM-04               | Rural Mangement               |
| PTM-09              | Enterprises Resource Planning |

**Note: - In case if there is any error in the Gazette Notification, the same will be rectified/modified by the office later on.**

1

MBA-4th  
Nov., 2016

**Centre Name:- Law Deptt. H.P. University Summer Hill Shimla-5**

| <b>Roll No.</b>      | <b>Regd. No.</b> | <b>Student Name</b> | <b>Father's Name</b> | <b>Result Status</b> |
|----------------------|------------------|---------------------|----------------------|----------------------|
| <b><u>ICDEOL</u></b> |                  |                     |                      |                      |
| 6446                 |                  | BHANU PRIYA SINGH   | R.P. SINGH           | 371                  |
| 6552                 | 09-GEC-62        | RAVINDER SINGH      | CHET RAM SANGAR      | Absent               |
| 6565                 | 08-BTIT-12       | PANKAJ THAKUR       | JASWANT SINGH VERMA  | 417                  |
| 6567                 |                  | JITENDER KUMAR      | RAI SINGH            | RL                   |
| 6788                 | 10-EMS-05        | NARESH KUMAR        | DILA RAM             | 449                  |
| 6797                 | 14-MBA-31        | PANKAJ SHARMA       | OM PRAKASH           | 375                  |
| 6812                 | 10-GHEC-115      | SHUBHA SHARMA       | SUDARSHAN SHARMA     | Absent               |
| 6875                 | 10-TIE-07        | ASHISH KUMAR        | SWAROOP CHAND        | Absent               |
| 6900                 | 08-SILB-12       | PRATIK PANT         | S.S. PANT            | RLE                  |
| 6903                 | 04-AK-41         | LALITA              | PAWAN KUMAR          | 420                  |

Centre Name:- Law Deptt. H.P. University Summer Hill Shimla-5

| Roll No.      | Regd. No. | Student Name  | Father's Name       | Result Status |
|---------------|-----------|---------------|---------------------|---------------|
| <u>ICDEOL</u> |           |               |                     |               |
| 6932          |           | VARUN VERMA   | C.S.VERMA           | RL            |
| 6936          | 14-MBA-88 | POONAM        | OM PRAKASH          | 418           |
| 6964          | 09-UN-274 | RAHUL PURI    | ASHOK PURI          | 357           |
| 6980          |           | NITISH SHARMA | KRISHAN PAUL SHARMA | Absent        |
| 6981          |           | SACHIN ARORA  | PRAKASH ARORA       | RL            |

Assistnat Registrar (Exams-II)  
H.P. University, Shimla-5

Controller of Examinations  
H.P. University, Shimla-5

Endst. No. :- 15-2/2013-HPU/Mgt. Section (Exam-II)

Dated: - 13th April, 2017

Copy to: -

- 1- The Director, Department of MBA/ICDEOL, HP University, Shimla-171 005.
- 2- SPS to Vice-Chancellor, H.P. University, Shimla - 171005.
- 3- PS to Registrar/COE, H.P. University, Shimla - 171005.
- 4- The Incharge, Enquiry, Section, H.P. University, Shimla-5.

Assistant Registrar (Exams)  
H.P. University, Shimla-5