

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-5”**

*No.1-7/2009-HPU (Conduct) B.Sc. (Nursing)      Dated: Shimla-5, the 23.2.2017*

**“NOTIFICATION”**

It is hereby notified for the information to all concerned that B.Sc. (Nursing) 1st, 2nd, 3rd & 4th year supplementary (theory) examination in respect of eligible students of all the affiliated nursing colleges/institutions will be held w.e.f. **27.03.2017 (27th March, 2017)**. The examination-forms and fee for the above examination must reach the University i.e. office of the Deputy Registrar Examination-III (Medical Sciences) upto **14.3.2017 (14th March, 2017)** without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the concerned Nursing college/Institution. It is the entire responsibility of the candidates to procure the examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/-

Controller of Examinations

Endst. No. Even

Dated: *Shimla-5, the 23.2.2017*

Copy to the following alongwith copy of date-sheet for information and necessary action:-

1. The Dean-cum-Principal, Faculty of Medical Sciences, I.G.M.C., Shimla.
2. The Professor-cum-Principal, Sister Nivedita Govt. Nursing College, I.G.M.C., Shimla with reference to letter No. *c.o.Nsg/17-112-1114 dated 13.02.2017*.
3. The Director, Medical Education & Research, Himachal Pradesh, S.D.A. Complex, Kasumpti, Shimla-171009.
4. All the Principals of affiliated B.Sc.Nursing Colleges/Institutions in Himachal Pradesh.
5. The Deputy/Assistant Registrar (Secy./Eval./Exams.-III/Academic/Reg.&Mig.Eligibility/ Entrance Tests/ Secretary to VC, H.P. University, Shimla-5.
6. The Public Relation Officer, HPU University, Shimla – 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
7. Incharge, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
8. The Section Officer (Secy./ Eval./ Exams.-III Medical Sciences/ Academic/ Reg.& Mig.Eligibility/ EntranceTests), H.P. University, Shimla-5.
9. Incharge, SBI Extension Counter, H.P. University, Shimla-5
10. Incharge, Enquiry Section, H.P. University, Shimla-5.
11. Dealing Asstt./Supdt.,Appointments/ Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.

Sd/-

Assistant Registrar (Conduct)

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-171005”**

Date-sheet for B.Sc. (Nursing) 1st, 2nd, 3rd & 4th year Supplementary examination to be held in March, 2017.

SESSION: EVENING

TIME:02.00 PM to 5.00 PM

**1st Year supplementary (Theory) examination**

DATE	PAPER	SUBJECT
27.03.2017	I	Anatomy & Physiology
29.03.2017	II	Nutrition & Biochemistry
31.03.2017	III	Nursing Foundations
03.04.2017	IV	Psychology
05.04.2017	V	Microbiology
07.04.2017	VI	English

**2nd Year supplementary (Theory) examination**

DATE	PAPER	SUBJECT
28.03.2017	VIII	Sociology
30.03.2017	IX	Medical Surgical Nursing-I
01.04.2017	X	Pharmacology, Pathology & Genetics
06.04.2017	XI	Community Health Nursing-I
08.04.2017	XII	Communication and Educational Technology

**3rd Year supplementary (Theory) examination**

DATE	PAPER	SUBJECT
10.04.2017	XIII	Medical Surgical Nursing -II
11.04.2017	XIV	Child Health Nursing
12.04.2017	XV	Mental Health Nursing

**4th Year supplementary (Theory) examination**

DATE	PAPER	SUBJECT
31.03.2017	XVI	Midwifery & Obstetrical Nursing
03.04.2017	XVII	Community Health Nursing-II
05.04.2017	XVIII	Nursing Research & Statistics
07.04.2017	XIX	Management of Nursing Services & Education

**Dated: Shimla, the 23.2.2017**

**Sd/-**

Assistant Registrar (Conduct)

**Sd/-**

Controller of Examinations

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-171005”**

*No. HPU (Conduct) Post-Basic B.Sc. (Nursing) Dated: Shimla-5, the 23.2.2017*

**“NOTIFICATION”**

It is hereby notified for the information to all concerned the Post-Basic B.Sc.(Nursing) 1<sup>st</sup> and 2<sup>nd</sup> year supplementary (theory) examination will be held w.e.f. **27.03.2017**. The examination-forms and fee for the above examination must reach the University i.e. office of the Deputy Registrar Examination-III (Medical Sciences) upto **14.03.2017 (14th March, 2017)** without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the concerned Nursing college. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/-

Controller of Examinations

Endst. No. even

Dated: Shimla-5, the 23.2.2017

Copy to the following alongwith copy of date-sheet for information and necessary action:-

1. The Dean-cum-Principal, Faculty of Medical Sciences, I.G.M.C., Shimla.
2. The Professor-cum-Principal, Sister Nivedita Govt. Nursing College, I.G.M.C., Shimla with reference to letter No. *c.o.Nsg/ 17-112 to 114 dated 13.02.2017*.
3. All the Principals of affiliated Post-Basic B.Sc. Nursing Colleges/Institutions in Himachal Pradesh.
4. The Deputy/Assistant Registrar (Secy./ Exams-III (Med.Sciences)/Eval.), H.P. University, Shimla-5.
5. The Public Relation Officer, H.P. University, Shimla – 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
6. Incharge, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
7. The Section Officer (Secy./Eval./Exams.-III Med. Sciences), H.P. University, Shimla-171005.
8. SPS/PS to VC/PVC/Registrar/Secretary to VC/COE/ACOE/FO, H.P. University, Shimla.
9. The Incharge, SBI Cash Counter, H.P. University, Shimla-5
10. Dealing Asstt./Supdt. Appointments/Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.
11. Incharge, Enquiry Section, H.P. University, Shimla-5.

Sd/-

Assistant Registrar (Conduct)

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-171005”**

Date-sheet for Post-Basic B.Sc. (Nursing) 1st and 2nd year Supplementary examination to be held in March, 2017

Session: Evening

Time: 2.00 P.M. to 5.00 P.M.

**First Year (supplementary) Theory Examination**

<b>Date</b>	<b>Paper</b>	<b>Subject</b>
27.03.2017	I	Nursing Foundation (Time 2.00pm to 4.00pm)
29.03.2017	II	Nutrition & Dietetics (Time 2.00pm to 4.00pm)
31.03.2017	III	Biochemistry & Biophysics
03.04.2017	IV	Psychology
05.04.2017	V	Microbiology
07.04.2017	VI	Maternal Nursing
10.04.2017	VII	Child Health Nursing
11.04.2017	VIII	Medical & Surgical Nursing
12.04.2017	IX	English (Qualifying)

**Second Year (supplementary) Theory Examination**

<b>Date</b>	<b>Paper</b>	<b>Subject</b>
28.03.2017	X	Sociology
30.03.2017	XI	Community Health Nursing
01.04.2017	XII	Mental Health Nursing
06.04.2017	XIII	Introduction to Nursing Education
08.04.2017	XIV	Introduction to Nursing Service Administration

*Dated: Shimla, the 23.2.2017*

Sd/-  
Assistant Registrar (Conduct)

Sd/-  
Controller of Examinations

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-5”**

No.1-7/2009-HPU (Conduct) B.Sc. (Nursing)

Dated: 18.08.2016

**“NOTIFICATION”**

It is hereby notified for the information to all concerned that B.Sc. (Nursing) 1st, 2nd, 3rd & 4th year annual/re-appear examination in respect of eligible students of all the affiliated nursing colleges/institutions will be held w.e.f. **17.09.2016 (17th September, 2016)**. The examination-forms and fee for the above examination must reach the University i.e. office of the Assistant Registrar Examination-III (Medical Sciences) upto **31.8.2016 (31st August, 2016)** without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the Nursing college/Institution concerned. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/

**Controller of Examinations**

Dated: 18.8.2016

Endst. No. Even

Copy to the following alongwith copy of date-sheet for information and necessary action:-

1. The Dean, Faculty of Medical Sciences, Dr.Rajendera Prasad Govt.Medical College Kangra at Tanda, District Kangra, H.P.with reference to letter No. HFW-H(DR.RPGMC)365/16(Dean)-13851-55 dated 26.07.2016
2. The Director, Medical Education & Research, Himachal Pradesh, S.D.A. Complex, Kasumpti, Shimla-171009.
3. All the Principals of affiliated B.Sc.Nursing Colleges/Institutions in Himachal Pradesh.
4. The Deputy/Assistant Registrar (Secy./ Eval./ Exams.-III/ Academic/ Reg.&Mig.Eligibility/ Entrance Tests/ Secretary to VC, H.P. University, Shimla-5.
5. The Public Relation Officer, HPU University, Shimla – 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
6. Incharge,Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
7. The Section Officer (Secy./ Eval./ Exams.-III Medical Sciences/ Academic/ Reg.& Mig.Eligibility/ EntranceTests), H.P. University, Shimla-5.
8. Incharge, SBI Extension Counter, H.P. University, Shimla-5
9. Incharge, Enquiry Section, H.P. University, Shimla-5.
10. Dealing Asstt./Supdt.,Appointments/ Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.

Sd/

**Deputy Registrar (Conduct)**

**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-171005”**

DATE-SHEET FOR B.Sc. (NURSING) 1st, 2nd, 3rd & 4th YEAR ANNUAL/RE-APPEAR (THEORY)  
EXAMINATION TO BE HELD IN SEPTEMBER, 2016

**SESSION: EVENING**

**TIME: 02.00 PM to 5.00 PM**

**1st Year annual / re-appear (Theory) examination**

DATE	PAPER	SUBJECT
17.09.2016	I	Anatomy & Physiology
19.09.2016	II	Nutrition & Biochemistry
21.09.2016	III	Nursing Foundations
23.09.2016	IV	Psychology
26.09.2016	V	Microbiology
28.09.2016	VI	English

**2nd Year annual / re-appear (Theory) examination**

DATE	PAPER	SUBJECT
20.09.2016	VIII	Sociology
22.09.2016	IX	Medical Surgical Nursing-I
24.09.2016	X	Pharmacology, Pathology & Genetics
27.09.2016	XI	Community Health Nursing-I

29.09.2016	XII	Communication and Educational Technology
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**3rd Year annual / re-appear (Theory) examination**

DATE	PAPER	SUBJECT
30.09.2016	XIII	Medical Surgical Nursing –II
03.10.2016	XIV	Child Health Nursing
05.10.2016	XV	Mental Health Nursing

**4th Year annual / re-appear (Theory) examination**

DATE	PAPER	SUBJECT
21.09.2016	XVI	Midwifery & Obstetrical Nursing
23.09.2016	XVII	Community Health Nursing-II
26.09.2016	XVIII	Nursing Research & Statistics
28.09.2016	XIX	Management of Nursing Services & Education

Dated: Shimla the 18th August, 2016

Sd/  
Deputy Registrar (Conduct)

Sd/  
Controller of Examinations

**HIMACHAL PRADESH UNIVERSITY  
“CONDUCT BRANCH, SHIMLA-171005”**

No. HPU (Conduct) Post-Basic B.Sc. (Nursing)

Dated: 18.08.2016

**“NOTIFICATION”**

It is hereby notified for the information to all concerned that Post-Basic B.Sc.(Nursing) 1<sup>st</sup> and 2<sup>nd</sup> year annual/re-appear examination will be held w.e.f. **17.09.2016**. The examination-forms and fee for the above examination must reach the University i.e. office of the Assistant Registrar Examination-III (Medical Sciences) upto **31.08.2016 (31st August, 2016)** without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the Nursing college concerned. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/

**Controller of Examinations**

Dated: 18.08.2016

Endst. No. even

Copy to the following alongwith copy of date-sheet for information and necessary action:-

1. The Dean-cum-Principal, Dr.Rajendra Prasad Govt.Medical College Kangra at Tanda,District Kangra, H.P. with reference to letter No. HFW-H(DR.RPGMC)365/16(Dean)-13851-55 dated 26.07.2016
2. All the Principals of affiliated Post-Basic B.Sc. Nursing Colleges/Institutions in Himachal Pradesh.
3. The Deputy/Assistant Registrar (Secy./Eval./Exams-III Med.Sciences), H.P. University, Shimla-5.
4. The Public Relation Officer, H.P. University, Shimla – 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
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10. Incharge, Enquiry Section, H.P. University, Shimla-5.

Sd/

**Deputy Registrar (Conduct)**



**HIMACHAL PRADESH UNIVERSITY**  
**“CONDUCT BRANCH, SHIMLA-171005”**

**DATE-SHEET FOR CONDUCT OF POST-BASIC B.Sc. (NURSING)**  
**1st AND 2nd YEAR ANNUAL INCLUDING RE-APPEAR THEORY**  
**EXAMINATIONS TO BE HELD IN SEPTEMBER, 2016**

Session: Evening

Time: 2.00 P.M. to 5.00 P.M.

**First Year (Annual/Re-appear) Theory Examination**

<b>Date</b>	<b>Paper</b>	<b>Subject</b>
17.09.2016	I	Nursing Foundation
19.09.2016	II	Nutrition & Dietetics
21.09.2016	III	Biochemistry & Biophysics
23.09.2016	IV	Psychology
26.09.2016	V	Microbiology
28.09.2016	VI	Maternal Nursing
30.09.2016	VII	Child Health Nursing
03.10.2016	VIII	Medical & Surgical Nursing
05.10.2016	IX	English (Qualifying)

**Second Year (Annual/Re-appear) Theory Examination**

<b>Date</b>	<b>Paper</b>	<b>Subject</b>
17.09.2016	X	Sociology
19.09.2016	XI	Community Health Nursing
21.09.2016	XII	Mental Health Nursing
23.09.2016	XIII	Introduction to Nursing Education
26.09.2016	XIV	Introduction to Nursing Service Administration

*Dated: Shimla the 18th August, 2016*

Sd/  
**Deputy Registrar (Conduct)**

Sd/  
**Controller of Examinations**

Registered

HIMACHAL PRADESH UNIVERSITY  
"CONDUCT BRANCH, SHIMLA-171005"

*No. 1-7/2009-HPU/B.Sc. Nursing*

*Dated: 01/9/2016*

To

The Principal,  
Govt. College Shahpur,  
District Kangra, H.P.

Subject: Regarding examination centre for conduct of B.Sc. Nursing at Govt. College Shahpur.

Sir,

I am to refer to your letter No. EDN-KGR-GC Shahpur-Uni. Exams/16-225-26 dated 27.8.2016 on the subject cited above and to inform you that your request for cancellation of examination centre for forthcoming B.Sc. Nursing examination cannot be entertained in view of Government of Himachal Pradesh, Department of Higher Education letter No.EDN-A-Ka(5)-12/2015 dated 10th August,2016 (copy enclosed).

Yours faithfully,

Encls. as above

Controller of Examinations

