

# **MAHATMA GANDHI UNIVERSITY**

No. EA I/1/37/2017

P.D. Hills,  
28.02.2017

## **NOTIFICATION**

It is hereby notified that the following **LLM** degree examinations of Affiliated Colleges are scheduled to be conducted as detailed below.

II Semester LLM - 17.03.2017  
IV Semester LLM - 28.03.2017

### **TIME TABLE**

(Time: 9.30 am. to 12.30 pm. on all days)

#### **II Semester LLM (Branch I – Commercial Law)**

<b><i>Day &amp; Date</i></b>	<b><i>Subject Code</i></b>	<b><i>Subject</i></b>
Friday 17.03.2017	Paper I	Foundation of Contractual Liability
Monday 20.03.2017	Paper II	Law of Corporate Governance
Wednesday 22.03.2017	Paper III	Law of Corporate Finance
Monday 27.03.2017	Paper IV	International Trade Law

#### **II Semester LLM (Branch II – Criminal Law)**

<b><i>Day &amp; Date</i></b>	<b><i>Subject Code</i></b>	<b><i>Subject</i></b>
Friday 17.03.2017	Paper I	General Principles of Criminal Law
Monday 20.03.2017	Paper II	Criminal Justice Administration
Wednesday 22.03.2017	Paper III	Human Rights and Criminal Justice System
Monday 27.03.2017	Paper IV	Juvenile Delinquency

#### **IV Semester LLM Branch I (Commercial Law)**

<b><i>Day &amp; Date</i></b>	<b><i>Subject Code</i></b>	<b><i>Subject</i></b>
Tuesday 28.03.2017	Paper I	Information Technology Law

**IV Semester LLM Branch II (Criminal Law)**

<b><i>Day &amp; Date</i></b>	<b><i>Subject Code</i></b>	<b><i>Subject</i></b>
Tuesday 28.03.2017	Paper I	Medical Jurisprudence and Forensic Science

The last dates for the receipt of applications in the University office without fine is **06.03.2017**, with a fine of ` 50/- is **07.03.2017** and with a superfine of ` 500/- is **09.03.2017**.

Sd/-

**Dr. M.THOMAS JOHN**

Controller of Examinations

To

1. The Principals of colleges concerned
2. PRO for a Press Release/Enquiry
3. PS to VC /PVC
4. JR I/IV/DR VI/VIII/AR XI/ XVIII/XXI/XXII/Pool Officer (Exams)/System Administrator
5. PA to C.E/C.E's sn/CT & D Sn/EN I/IV/V/CETEX/Front Office
6. EB II/IV/EI XXIX/ Ac.C./ Ac.AV/EK Sns./ Uty. Information Centres/FRIENDS
7. Exam Tappal/Exam Store/Gen Cash Sections
8. SF/FC

Approved for Issue,

**SECTION OFFICER**