



AYUSH AND HEALTH SCIENCES UNIVERSITY OF CHHATTISGARH
G.E.ROAD RAIPUR

(Established by C.G. Act 21/2008) Website- www.cghealthuniv.com

:: NOTIFICATION ::

No./557 /Ayush/Conf./Result /2016

Raipur, Dated: 20/09/2016

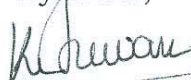
In continuation to this office notification No. 542/Ayush/conf./result/2016 Raipur, Dated 01.09.2016. The **Result** of the following candidate who have appeared in **B.D.S. Final Year Examination June-2016** of this University is declared as under.

B.D.S. Final Year Examination June-2016

College – Govt. Dental College, Raipur (C.G.)

| Roll No. | Name | Result |
|-----------------|--------------|---------------|
| 1068 | Sumit Tiwari | Fail. |

By order,


Registrar
14

Endt.no./ 2157 /Ayush/Conf./Result /2016

Raipur, Dated: 20/09/2016

Copy to :-

1. The Secretary to Governor, Rajbhavan, Raipur.
2. The Dean/Principal of concerning College.
3. Kulpati/Registrar/Exam./A.H.S.U. C.G.Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.cghealthuniv.com.


Registrar
12



AYUSH AND HEALTH SCIENCES UNIVERSITY OF CHHATTISGARH ,RAIPUR(C.G.)

TABULATION CHART

B.D.S.(FINAL YEAR EXAMINATION) JUNE-2016

Page 15 of 16

| Roll No | Name Of Student | SUBJECT | THEORY | | | TH TOT | PRACTICAL | | PR TOT | SUB OBT | ./OUT OF GRANDT |
|-----------|---------------------|---------|--------|------|-----|---------|-----------|-----|---------|---------|-----------------|
| ENRoll No | F/H Name | | TH | ORAL | INT | MAX/MIN | EXT | INT | MAX/MIN | MAX/MIN | RESULT |
| | M_Name | | 70 | 20 | 10 | 100/50 | 90 | 10 | 100/50 | 200/100 | |
| | Status/Cast/MED/Sex | | | | | | | | | | |

CENTER- GOVT. DENTAL COLLEGE , RAIPUR (C.G.)

COLLEGE- GOVT. DENTAL COLLEGE , RAIPUR (C.G.)

| | | | | | | | | | | | |
|-----------------|----------------------|--------------------------------------|----|----|---|-----|----|---|-----|-----|------------------|
| 1068 | SUMIT TIWARI | PUBLIC HEALTH DENTISTRY | 35 | 13 | 5 | 53 | 50 | 5 | 55 | 108 | |
| A-2/0335 | | PERIODONTOLOGY | 22 | 16 | 5 | 43* | 58 | 6 | 64 | 107 | 1068 |
| | MAHESH PRASAD TIWARI | ORTHODO.& DENTOFAC. ORTHO | 36 | 3 | 7 | 46* | 25 | 8 | 33* | 79* | |
| | SAVITA TIWARI | ORAL MEDICINE & RADIOLOGY | 30 | 15 | A | 45* | 50 | A | 50 | 95* | |
| ATKT | / GEN / ENGLISH / M | ORAL & MAXILLOFACIAL SURGERY | 31 | 11 | A | 42* | 51 | A | 51 | 93* | 792 /1600 |
| | | CONSERVATIVE DENTISTRY & ENDODONTICS | 35 | 14 | 5 | 54 | 55 | 5 | 60 | 114 | FAIL |
| | | PROSTHODONTICS & CROWN & BRIDGE | 32 | 12 | 2 | 46* | 46 | 1 | 47* | 93* | |
| | | PEDODONTICS & PREVENTIVE DENTISTRY | 37 | 16 | A | 53 | 50 | A | 50 | 103 | |

Signature

CHECKED. BY *Signature*

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 ICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE .